



# DEREK'S DREAM HUNT

HELPING ENABLE DISABLED HUNTER'S OUTDOOR PASSION

# 2016 DEERASSIC PARK DISABILITY DEER HUNT

NATIONAL WHITETAIL DEER EDUCATION FOUNDATION

## Sponsored By:



[www.deerassic.com](http://www.deerassic.com)

THANKS TO THE SPONSORS THE HUNTERS  
WILL EXPERIENCE  
A FREE, ALL EXPENSES PAID, GUIDED  
HUNT IN SOUTHEASTERN OHIO.

Deerassic Park and the National Wild Turkey Federation will be holding a disability archery deer hunt on October 27th-29th. Five lucky participants will be selected for a fully guided and all inclusive hunt on private property in Southeastern Ohio. Base camp will be at the Deerassic Park Education Center located in Cambridge, Ohio. Nearby lodging will be provided. Applicants must be 12 years old through adults, have passed a hunters education class, and have a parent/guardian, aide or family member available to attend the hunt and help with transportation.

Applications are available at [www.deerassic.com](http://www.deerassic.com)

All applications must be submitted by Friday, September 23, 2016.

Hunters will be selected and notified by Friday, September 30th. **For more info**

**on or about the application, or if you would like to help be a sponsor /**

**landowner please email Mark Meeker at [hunt@deerassic.com](mailto:hunt@deerassic.com)**

**or call 740-435-3335.**

**For more info about Deerassic Park and upcoming events go to [www.deerassic.com](http://www.deerassic.com)**

Deerassic Park 14250 Cadiz Road Cambridge Ohio 43725

740-435-3335 [hunt@deerassic.com](mailto:hunt@deerassic.com)

[www.facebook.com/deerassicpark](http://www.facebook.com/deerassicpark)





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[www.deerassic.com](http://www.deerassic.com)

*an IRS designated 501 (c)iii public charity*

## “Derek’s Dream Hunt”

### 2016 Deerassic Park/NWTF Disability Archery Hunt

The National Whitetail Deer Education Foundation in partnership with the National Wild Turkey Federation Belmont County Limbangers Chapter will be selecting 5 lucky participants to go on a guided archery deer hunt this year. Hunters will arrive Thursday, October 27<sup>th</sup> between 4 p.m. and 5 p.m. and hunt all day Friday October 28<sup>th</sup> and Saturday October 29<sup>th</sup>. The event will be headquartered at Deerassic Park and all hunts will take place on private properties in Southeastern Ohio; it will be a 100% wild, fair chase hunt. Applicants will be evaluated on their commitment to conservation and preservation of our hunting heritage. Submit a completed application for a chance to win a guided hunt with Deerassic Park Staff/Guides.

#### Instructions:

1. Read the applicant information sheet carefully to determine eligibility before completing application
2. Make sure all portions of the application are complete and include all requested enclosures
3. Return this application to :

**Deerassic Park**

**14250 Cadiz Rd.**

**Cambridge OH, 43725**

Or by email to [hunt@deerassic.com](mailto:hunt@deerassic.com)

#### Eligibility:

1. Applicants must be at least 12 years of age or older by October 27<sup>th</sup>, 2016
2. Completed applications must be submitted by **September 23<sup>rd</sup>, 2016**
3. Applicants must have passed Hunters Ed. Course, and have held a previous license.
4. Copy of current or past hunting license must be included in application
5. Applicants must submit completed Application Information
6. Applicants must submit completed Questionnaire
7. Applicants must submit an essay or a 30-60 second video
8. Recommendation from family member or friend
9. Aide, friend or Family member must be able to attend

#### Selection Process:

1. 5 applicants will be selected to join us for the hunt, Awardees will be notified by **September 30<sup>th</sup>, 2016**
2. Applicants will submit the completed official Deerassic Park application, along with required attachments, to Deerassic Park 14250 Cadiz Rd. Cambridge, OH 43725 by **September 23<sup>rd</sup>, 2016**
3. Selection of participants will be determined by NWDEF staff and Board of Directors, and NWTF Belmont County Limbangers Chapter

**The following will be provided for the selected hunters:**

1. Lodging (if needed) at Deerassic Park or local accessible hotel
2. Meals (Thursday Night, Friday and Saturday)
3. Hunting License and 1 (either sex) deer tag
4. Each hunter will receive a Deerassic Ultimate Hunters Package!

**Part I: Applicant Information**

Please type or print

Name: \_\_\_\_\_ Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ E-mail address: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Shirt Size \_\_\_\_\_

Name of Parent/Guardian with whom you reside: \_\_\_\_\_  
(If under the age of 18)

Parent/Guardian Phone:(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Special Physical Hunting Accomodations: \_\_\_\_\_  
(wheel chair accessible blinds , etc)

Needs for Lodging Accommodation (Roll in Shower, etc) \_\_\_\_\_

**Part II: Questionnaire**

1. List memberships or organizations associated with (NRA, PCBA, etc.)
  
  
  
  
  
  
  
  
  
  
2. What all types of hunting have you participated in? Please tell us about your hunting experiences.
  
  
  
  
  
  
  
  
  
  
3. Have you passed your Hunters Education Course?                      Yes                      No

4. Have you ever deer hunted before?

Yes

No

5. How many deer have you harvested? \_\_\_\_\_

Year of last deer harvested \_\_\_\_\_

6. Who introduced you to hunting? How did they introduce you to hunting?

7. Tell us about your most memorable hunt and why it was your most memorable.

8. As a disabled outdoorsman, what challenges, have you faced in gaining access to the outdoors?

**Part III: Essay or 30-60 Second Video**

Write a brief essay or create 30 to 60 second video describing your commitment to conservation and preserving our hunting heritage. Essay must be typed; double spaced and should not exceed 1 page. Video must be no longer than 60 seconds in length. Essay and must include:

- 1. Why hunting is important to you and your family
- 2. Why you think it is important to recruit more youth into hunting and the idea of conservation

**Part IV: Reference**

Attach on a separate sheet of paper a letter approximately a paragraph in length from a reference addressing the prompt below.

- 1. If selected, what would this hunt mean to the applicant?

**Part V: Required Enclosures**

Complete applications must include:

- 1. Copy of current hunting license (current or previous years)
- 2. Completed application information page
- 3. Completed questionnaire
- 4. Completed Essay not more than 1 page or 30-60 second video
- 5. Parental Agreement if under 18
- 6. Reference Letter

**Part VI: Agreement**

\_\_\_\_\_ agree I can travel to attend this hunt if awarded with any transportation  
(Applicant Name)  
with help of a Friend or Aide.

Adult Signature\_\_\_\_\_





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**Parental Agreement**  
(For applicants under the age of 18)

The National Whitetail Deer Education Foundation in partnership with the National Wild Turkey Federation Belmont County Limbhangers Chapter, is providing five hunts to be awarded the weekend of October 27<sup>th</sup> and 29<sup>st</sup> on the grounds of Deerassic Park Education Center and surrounding private properties.

I, \_\_\_\_\_, parent/guardian of  
Print Parent/Guardian Name

\_\_\_\_\_, the applicant for this  
Print Applicant Name

award agree that we will be able to travel to the facility for this award. I also acknowledge that this award is non-transferrable and has no cash value. This award will not be valid for any other time other than the outlined dates in the above description.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date



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Recommendation Letter

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

***If selected, what would this hunt mean to the applicant***

Signature: \_\_\_\_\_